

THURSTON COUNTY

WASHINGTON SINCE 1852

Public Health & Social Services Department Environmental Health Division 3000 Pacific Avenue SE Olympia, WA 98501-8809 Phone (360) 867-2667 Fax (866) 256-2139 TDD Line for the hearing impaired (360) 867-2603 Email: foodapplication@co.thurston.wa.us Website: www.co.thurston.wa.us/health/ehfood

TEMPORARY FOOD ESTABLISHMENT PERMIT APPLICATION

All portions of this application must be completed, legible, signed, and submitted, with full payment, to the Health Department at least 14 days prior to the public event. Applications received less than two full business days or less prior to the event may NOT be accepted.

2023 FEE SCHEDULE- TEMPORARY FOOD ESTABLISHMENTS

(Refer to the Operator's Guide to determine the risk level of proposed menu)

High/Moderate Risk Menu Items:

Permit valid for 1 to 3 days - \$170.00 Permit valid for 4 to 21 days - \$345.00 Late Fee:

Low Risk Menu Items:

Permit valid for 1 to 21 days - \$85.00

Caterer's Fee:

Application received between 13 and 7 days before event - \$40.00 Application received less than 7 days before the event - \$75.00

For 2023 – No fee, unless Application is late

APPLICATION AND CONTACT INFORMATION:	Check box if Permitted Caterer in Thurston Count								
Organization/Business Name:									
Main Contact:	Email:								
Mailing Address:	City: State: Zip:								
Primary Phone: Cell Phone:	Fax :								
Alternative Contact: Name:	Phone:								
PUBLIC EVENT INFORMATION:									
Name of Public Event: <u>WSFTA Food Truck Lobby</u>	DayEvent Start Date: <u>4 / 19 / 23</u>								
Starting Time: <u>11am</u> Ending Date: <u>4</u> / <u>19</u>	_/_23 End Time:2pm								
Event Location: <u>WA State Capitol Campus 416</u> Facility Name	Sid Snyder Ave, Olympia Address								
Event Coordinator Name: <u>Lori Johnson</u> Phone: _	<u>360-223-3801</u> Water Source: □City Water:								
N/A □ Public Water System:	□ Private Well								
Name	Water System ID#								

Permit will be VALID up to 21 consecutive days operating at a fixed location, with a fixed menu at a single public event (i.e., festivals, fairs, celebrations, shows) OR operating not more than three days a week at a fixed menu and location in conjunction with an approved recurring public event (i.e., farmers market).

Note: Public Events means an organized event which is advertised to the public by use of flyers, banners, newspaper articles, or by other means, and must have a defined start and stop date not exceeding 21 consecutive days.

For Office Use Only (2014)							
Date Rec'd// Fee_	Receipt	Permit #	Area				

Complete All Required Event Information:

Complete All Required	Using a food truck or trailer Yes / No Washington Labor & Industries Approved Yes / No
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Hot Holding Equipment:	Steam table \Box Stove \Box Chafing dish \Box Oven \Box Grill \Box Crock Pot \Box Other:
Cold Holding Equipment:	Refrigerator \Box Freezer \Box Ice chest with ice \Box Other:
Transport Equipment:	Ice chests Cambro boxes Refrigerated vehicle Other:
Food Storage Method:	Approved facility \Box Trailer \Box Purchased day of event \Box Other:
Overhead Protection:	Method of overhead protection over entire food preparation service area:
Handwash Sink:	Using kitchen with approved existing handwash sink \Box Using portable handwash area with WARM water \Box (refer to Operator's Guide for example)
Warewashing Equipment:	Using approved kitchen facility with 3 compartment sink \Box Using approved kitchen facility with 2 compartment sink – pan/tub for 3 rd sink \Box Will provide portable 3 pans or tubs to wash, rinse and sanitize \Box Will provide extra utensils / no equipment washing required for operation \Box
Sanitized Wiping Cloth:	Will provide container, cloths, and test strips \Box (1 tsp. bleach to 1 gallon cold water)
Restroom Facilities:	Within 500 feet \Box Same building as the event \Box Trailers – self contained \Box Portable toilets with handwash stations – provided by Event Coordinator X
Garbage Disposal:	Provided by Event Coordinator ④ Dumpster located on-site □ Will collect and haul away
Wastewater Disposal:	City of sewer \Box Commissary/Service Area \Box Provided by Event Coordinator On-Site \Box Trailers – use of holding tank \Box

THE STORM DRAIN IS NOT A SANITARY SEWER

COMMISSARY AGREEMENT

Organizations or individuals requiring the use of an off-site kitchen facility must be reviewed and approved by the health department. Inspection fees may apply if the facility is NOT currently permitted as a permanent food establishment. If you change the commissary location prior to the event, notify the department to update the commissary agreement.

Foo	l Service Operator requiring t	he use of an off-site kitche	<u>n facility must con</u>	nplete the following information:
I,	allow		to use	
ŀ	Food Service Operator	Organization		Name of Approved Kitchen
For:	□ Food Preparation	□ Cold Food Storage		Cooking
	\Box Cooling Food	□ Hot Holding		Dry Food Storage
	□ Warewashing	□ Approved Water Sup	ply 🗆	Waste water disposal
Date I	Kitchen will be used for this even	nt:	Time o	f use:
Siz	gnature of Kitchen Owner/Opera	ator	Date	
Kitche	en Facility Owner/Operator Pho	ne Number	Kitchen Facility	Address City
00	ce Use Only COVED DENIED	COMMENTS:		

HANDLING PROCESS FOR FOOD AND BEVERAGE MENU ITEMS LIST ALL MENU ITEMS, INCLUDING INGREDIENTS FOR EACH FOOD & SOURCE OF FOODS

	Is There Off-Site Thermometer Required When Cooking or Hot/Cold Holding									
List All Food & Beverage Items and Retail Source (If WSDA Permitted, Provide Permit #)	Preparation and/or Storage? (If yes, complete commissary agreement on page 2)	How Will Food Be Transport ed to the Event	How Will On-Site Food Preparation For Each Listed Menu Item Be Cooked and Assembled? (i.e. washing vegetables, chopping, reheating, steaming, grilling, sautéing, etc.)	Cooking Temperature	How Will Food Be Hot or Cold Held? Hot 135°F or above Cold 41°F or less *NO COOLING*	How Will Each Menu Item Be Handled and Served to the Customers?				
Example: Fully Cooked BBQ Beef Sandwiches / Ingredients and buns purchased at store.	No – All food will be purchased the day of the event.	Ice Chest/ Cooler	Heat <u>fully cooked</u> shredded beef in pot on burner and toast buns on grill per each order. Using tongs, place beef on buns and assemble with disposable gloves.	Heat to 140 °F	Chafing dish used for hot holding beef. Ice chests used for cold holding.	While using disposable gloves, each sandwich is foil wrapped and served to customer				

Only food items listed above will be approved to serve. Approval for any changes must be requested before the event.

Washington State **ISSUED** Food & Beverage Service Worker's Card: List all those cardholders who shall be assigned as the Person-In-Charge (PIC) during the event.

Name:	Expiration Date:
Name:	Expiration Date:
Name:	Expiration Date:

There must be at least one person at all times on-site with a Food & Beverage Worker's Card.

Diagram of temporary booth / trailer / kitchen – Please show all equipment to be used, such as handsink, tables, coolers, grills, chafing dishes, service area, warewashing area, food storage areas, etc. The food preparation area shall have a booth designed to protect from dirt and inclement weather, including but not limited to adequate overhead cover. Food booth covers must be large enough to accommodate all food activities and storage for added protection.

DIAGRAM NEEDS TO BE READABLE AND PLEASE LABEL ALL APPLICABLE EQUIPMENT

I have read the operator's guide for Temporary Food Establishments. I understand that by receipt of a permit to operate, I am agreeing to comply with all temporary food service requirements. I understand if I don't meet the requirements for temporary food service establishments, my establishment may be closed.

Applicant/Main Contact Signature

Date

Please Note: Anyone found operating a temporary food service facility without first obtaining a permit is subject to immediate closure or, if permitted onsite by health department staff, an additional investigation fee will be added to the permit fee. The investigation fee is equal to the amount of the permit fee required by Article I of the Thurston County Sanitary Code.